

Hawaiian Church Chronicle

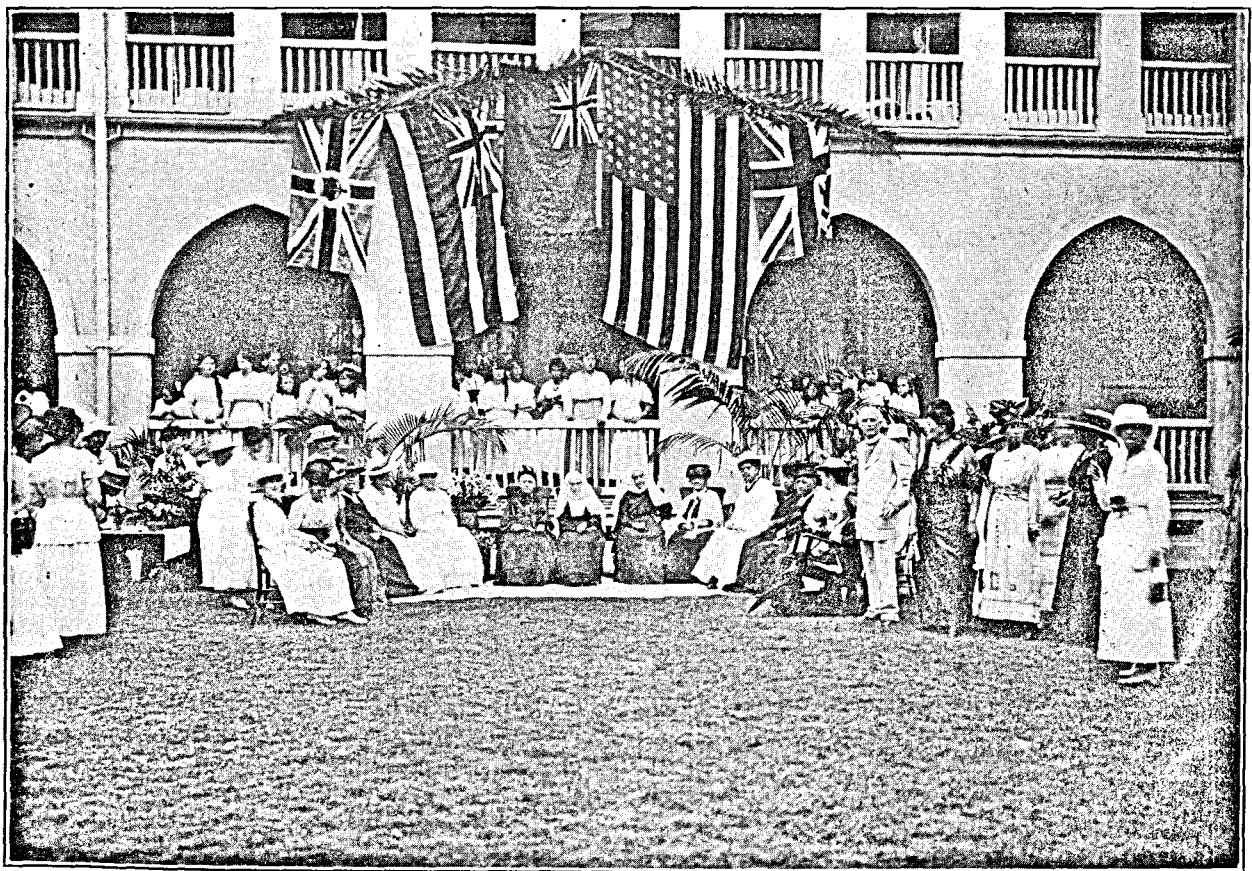
"SPEAKING THE TRUTH IN LOVE"

[Successor to the Anglican Church Chronicle which closed August, 1908, with Volume XXVI, No. 9.]

VOL. X. - 13

HONOLULU, T. H., JUNE. 1917. - May 1921

No. 1



SCENE OF THE CELEBRATION OF THE 50TH ANNIVERSARY OF THE FOUNDING OF ST. ANDREW'S PRIORY.



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Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii

VOL. X.

HONOLULU, T. H., JUNE, 1917

No. 1

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as
Second-class Matter.

JUNE, : : : : 1917

THE RT. REV. HENRY BOND RESTARICK, - *Editor-in-Chief*
E. W. JORDAN, - - - *Collector and Agent*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H.

Advertising rates made known upon application.

CHURCH CALENDAR.

- June 17—2nd Sunday after Trinity. (Red)
“ 23—(White for Eve.)
“ 24—Nativity of S. John Baptist.
3rd. Sunday after Trinity.
“ 29—S. Peter, Apostle. (Red)
July 1—4th Sunday after Trinity. (Green)
“ 8—5th Sunday after Trinity. (Green)
“ 15—6th Sunday after Trinity. (Green)
“ 22—7th Sunday after Trinity. (Green)
“ 25—S. James, Apostle. (Red)
“ 29—8th Sunday after Trinity. (Green)

IMPORTANT CHURCH MEETINGS IN HONOLULU.

First of all there was the Parish meeting of St. Andrew's Cathedral at the Davies Memorial Hall on Tuesday, May 8th, at 8 p. m.

It is difficult to get a large Parish meeting unless you have a clam chowder supper or unless there is trouble between factions in the Parish, but comparing it with the meetings of other Parishes the attendance was good.

The reports rendered were brief and excellent. We believe that there are few parishes on the Mainland which could have such reports read. For many years the dean has had not only the reports of the Treasurer and the election of officers but also reports from Parochial societies. This practice is becoming more usual in the United States than it was, but the dean inaugurated it in his own Parish in San Diego long ago.

Some of the Parochial reports are printed in this issue of the paper and they will well bear reading by those who are interested in the Church. The men of the Vestry realizing some time ago that the income was not equal to the needs originated on their own volition a campaign for the increase of income.

The result of this was most satisfactory and the income at the present time will pay the expenses of the Parish in salaries and in the upkeep of the property.

The meeting was harmonious and in good spirit and the Cathedral Parish of St. Andrew is to be congratulated on the election of a Vestry which has energy and vision.

THE CONVOCATION.

The writer believes that the late Convocation was probably the best we have ever had. In the first place reports were all ready when called for. This is not always the case in Diocesan Conventions. When the report of the Committee on Credentials was called it was all ready. We have been at Diocesan Conventions when an adjournment of an hour was called for before this report would be made.

Another thing was that all Parochial reports were on hand at least a week before the Convention met. This enabled the proper officers to prepare their reports on the State of the Church, and on other matters.

We have been in Diocesan Conventions on the Mainland when the majority of the reports were not handed in until the opening of the session of the Convention.

The President of the Convocation and the Secretary notified all the Committees weeks before the Convocation of what was expected of them and their duties in the preparation of reports, and this no doubt led to a prompt action.

The result of this preparation was that the business of Convocation ran smoothly and quickly and by Saturday at 5 o'clock, was practically done, an adjournment being made to Monday evening for the purpose of the necessary revision of the Canons relating to the Pension Fund.

This will necessitate a payment of 7½% by all Parishes and Missions on the amount which they pay toward their clergyman's salary. If the General Board of Missions pays any of the salary it will contribute its part and we have no doubt that the District Board of Missions will take the same action.

Not only was the work of the Convocation done rapidly but the spirit which was shown was most delightful. The idea prevailing was one of service and the desire to serve if possible.

We do not think that the people generally have any estimation of the hard

work which the three chief treasurers in this Missionary District perform. The Treasurer of St. Andrew's Cathedral Parish, Mr. L. Tenney Peck, has for sixteen years held that position. It is not an easy one and it is one which requires on the part of someone much work.

Then there is the Treasurer of the Board of Directors; his report is always a remarkable one and shows the work of an expert accountant. Mr. John Guild has for years been Treasurer, but it is not generally known that the one who does the detail work has to be paid by him. He could not take the time to do the work himself.

Mr. Reynold B. McGrew, the Treasurer of Convocation and of the Board of Missions has many accounts to keep. When his report is printed in the journal it should be read, as it is a remarkable one. He also could not keep the accounts without paying someone to do the work.

We think that these things should be known, that laymen are willing to sacrifice time and money that the work of the Church may be done.

One remarkable feature of the Convention was that there was no voice raised against the tax of 7½% upon salaries paid the clergy that the Church Pension Fund might be sustained and kept in operation. It will be some time probably before the whole scheme is brought before us so that we can understand just where the Parishes and Missions are. But it will be done as soon as possible.

CONVOCATION ENTERTAINMENT.

The laity at the time of Convocation enter so into the spirit of the occasion that they endeavor to make everything pleasant for the Clergy and their wives. We never knew any Diocesan Convention into which the laity entered so thoroughly in this respect.

On May 30th, Memorial Day, Mr. and Mrs. L. Tenney Peck at their Kahala residence gave a luncheon for the outside clergy and their wives and Church workers. It was a delightful occasion, and will long be remembered by those who were there.

PRIORY RECEPTION.

On the same day, May 30th, occurred the Priory Reception, the occasion being the 50th Anniversary of the founding of

the school. It was a notable occasion. From the upper lanai floated the flags of the United States, Hawaii and Great Britain, under which three flags the Sisters had worked. The Sisters Beatrice and Albertina sat below and in a semi-circle were arranged old friends—to the right of Sister Beatrice was Mrs. S. S. Robertson, on the site of whose former home the present Priory is built. To her right was Mrs. F. A. Schaefer, her daughter, who, when a young girl, was present at the opening of the Priory; then came certain women who were pupils on the opening day, Mrs. Christina Hargreaves, Mrs. Alice Colburn and others. To the left of Sister Albertina were a few of the remaining Alii and other old friends.

The people really enjoyed themselves as they wandered about the grounds and as the band played. There was an informality about it which reminded one of old times. Several people said that they had never for years met so many old friends.

Brief addresses were made by Messrs. John Guild, L. T. Peck, R. B. Anderson, and H. M. von Holt, who spoke in Hawaiian, and aroused the laughter and enthusiasm of those who understood him.

It was a very happy day for all concerned and it is a very unusual thing for women to have lived fifty years and have seen a work grow up from small foundations unto splendid possibilities.

AT MR. AND MRS. VON HOLT'S.

Another most charming feature of the Convocation was the buffet supper at the home of Mr. and Mrs. H. M. von Holt given on Thursday evening, May 31st, to the Clergy and their wives and outside Church workers.

After the supper many Honolulu Church people dropped in and an evening of music and recitation and the inimitable talks of Mr. von Holt in Hawaiian made the evening pass most pleasantly.

CHOWDER SUPPER AT MR. GUILD'S KAHALA RESIDENCE.

On Tuesday, May 28th, Mr. and Mrs. Guild, on behalf of the Church Club, entertained the Clergy and lay delegates and the members of the Church Club at their house at Kahala. It was a delightful affair. It took the place of the dinner which the Church Club usually gives at Convocation. After dinner Dr. Judd exhibited lantern slides and delivered an address upon the work of the American Hospital contingent in France. It was most interesting and inspiring and moved those who were present with the desire to enter more heartily into the work of helpfulness for France, without

whose aid the United States would hardly have become independent.

Among the other entertainments was the dinner at Canon Ault's, given to the outside clergy on Monday evening, May 28th.

It should not be omitted that the laity were most kind in entertaining visiting clergy. There was no difficulty in obtaining places for them to stay, and this was one of the pleasant features of the Convocation.

The business of the Convocation will of course be published in the journal, but still it should be said here that there never was a Convocation held in Honolulu in which there was a better spirit, a more intelligent interest or a more earnest desire for the growth of the Church in Hawaii.



THE MINUTES OF THE ANNUAL MEETING OF ST. ANDREW'S CATHEDRAL PARISH HELD ON THE EVENING OF THE 8TH OF MAY, 1917.

Meeting called to order in the Parish House by the Dean and opened with prayer.

The minutes of the last annual meeting were read by the Clerk of the Parish. The same were amended and approved.

Statement made by Bishop Restarick as to the decoration and ornamentation of the organ.

The following reports were read in the order named:

Report of Dean, Bishop Restarick; report of Treasurer, report of Vicar, Canon Ault; report from Guild by Mrs. W. L. Emory; report from Guild Treasurer, Mrs. L. T. Peck; report from Women's Auxiliary by Mrs. L. M. Judd; report from Treasurer of Women's Auxiliary by Mrs. T. E. Wall; report from Junior Auxiliary by Mrs. A. G. Smith; report from Priory Auxiliary by Miss Doris Mossman; report from Treasurer of Priory Auxiliary by Miss Anita Myer; report from Organist and Choirmaster, A. R. Bode, by Col. R. R. Raymond; report on Relief Fund by Canon Ault; report from Treasurer of Sunday School by Canon Ault.

An election of wardens and vestrymen for the coming year was held.

Mr. L. T. Peck and Mr. R. B. Anderson were nominated by Mr. L. M. Judd as Senior Warden and Junior Warden respectively. It was moved that the Secretary cast his vote for the gentlemen named. Motion unanimously carried and they were declared elected by the Dean.

The following gentlemen were nominated as vestrymen and unanimously elected:

Dr. James A. Morgan, H. M. von Holt, A. G. Smith, R. B. McGrew, G. H. Buttolph, W. H. Soper, James Wakefield, Col. R. R. Raymond, Thos. Sharp, E. W. Jordan.

Discussion as to fence around Cathedral Close.

There being no further business, the meeting adjourned.

C. S. FRANKLIN,
Clerk.



ADDRESS OF THE DEAN AT THE ANNUAL MEETING OF THE CATHEDRAL PARISH OF ST. ANDREW, 1917.

To the People of St. Andrew's Cathedral Parish, Honolulu.

My dear Friends:—There is one thing which your Dean can say and that is that in one particular this has been the most prosperous year in the history of this Parish. I refer to the financial condition of the Parish.

This has been wholly a matter undertaken and carried out by members of the Vestry and by the Vestry itself. These far-seeing men saw the need of a larger income and believed that it could be raised and set to work in a business-like manner to raise it, and the thing was done.

It did not arise from the clergy urging the laity, but from a group of laity act-

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ing as a voluntary committee. The report of the Treasurer will show what I mean by this reference to finances. I may say here that for the first time in the history of the Parish since my coming, the Easter offering was given to an object outside of the direct interests of the Parish, that is towards the payment of the debt on the Church at Kaimuki. I sincerely hope that we shall be able in the future to follow up this precedent.

As to the spiritual side of the Parish—it is for the vicar to report on that. He has charge of the Pastoral work which as you well know he endeavors to carry out faithfully and persistently.

x If attendance at Church is any sign of the spiritual life of the Parish if compared with Parishes on the Mainland, we have not much of which we can complain and yet, it is a source of constant anxiety to see how many of the communicant members of this Cathedral Parish instead of being "regular attendants" might be called "regular absentees." We see them at Christmas and at Easter at an early celebration and perhaps at no other time during the year. It is a sad thing to record this fact, but it certainly shows that a large number of our own people have no vital and active interest in the worship and work of the Church.

This condition is not peculiar here, for we find complaint everywhere. How to remedy it we know not. We expect and hope to hold a preaching mission next Advent when one of the great Bishops of the United States is expected to come here, and we hope that this will be the means of reviving the spiritual life of many people. It should be remembered that a revival if taken at the meaning of the word is for this very purpose. It is not primarily to call people long neglectful of any touch with Christ and His Church to repentance and faith and baptism, but it is primarily intended to revive the faith and repentance of those who are baptized members of the Church and therefore our first object will be to get all who have been born into the Church to attend the services at that time that they may hear the words and be moved to enter upon a new life.

One sign of spiritual life may be mentioned, and that is the large num-

ber who attend the early celebration of the Holy Communion at the Cathedral. Taking last Sunday as an ordinary example, there were 66 who received the Blessed Sacrament. If this however means that the rest of the Lord's Day is to be spent entirely in gaiety or frivolity, it is only a sign of the recognition of a bare duty rather than of a spiritual consciousness.

You are aware that the Dean of this Cathedral is the directive head of all the work connected with it. It is most essential therefore that this work be co-ordinate and in every possible way amicable. The work as delegated by the Dean is in the hands of Canon Ault and the Rev. Leopold Kroll. These priests and certain others have rights which are guaranteed by the Cathedral Statutes, not only with especial reference to their own congregations, but to all services at the Cathedral. It should be the pleasure as well as the duty of all concerned to aid by their sympathy and effort this co-ordinate work, that in this center of the Pacific where the races meet we may set an example to the world of the brotherhood of man through the fatherhood of God. The most important thing in connection with this Cathedral is bearing witness to this great truth which we emphasize on all possible occasions.

At the early celebrations of the Holy Communion especially there are present members of several congregations, that is the glory of this Cathedral. There are white people of various nationalities, there are Hawaiians, there are Chinese, there are Japanese belonging to Trinity Mission who, in kneeling at the common table of their common Father, emphasize that for which this Cathedral stands.

I want you to realize the importance and significance of this truth, not because there is any need for this emphasis, but because I feel it so strongly. Situated as we are at the Cathedral there must be inter-relation of different congregations, and any narrowness or petty emphasis of rights or jealousies on the part of individuals, guilds, societies or priests, which interferes in the least with the carrying out of the work we have to do, constitutes to my mind a heinous sin.

We are here to be an example in a

unique way, and while each one has his own work he must have a vision and a sympathy far beyond it if he is to realize in any way the spirit of this Cathedral System.

You, as people of St. Andrew's Cathedral, have an opportunity which is unique and which is to have a great influence for though these islands are small, they have always had a powerful influence in relation to the peoples of the world. Here in Hawaii was the first industrial school in missionary work. Here we are working out problems which confound many of the theories of those who write about the Orient. Each member of this Cathedral Parish should try to recognize our position, should minimize in every way the idea of a Parish or Parish rights, or even Parish property. All these things are very small when we consider that for which we may make this Cathedral stand. The idea should be that what we have is the property of the Church and not our special belongings. This is the spirit in which I tried to work in California and which I have tried to work here, that in relation to Parish property, "All that believed were together and had all things common," any other spirit is unchristian.

To refer again to finances; more and more the people of the Cathedral have come to see that the way to raise money is to give it. Children and those who have no money can well be allowed to earn it, but men and women do well to give it and not to donate food and then pay to eat it up. The work of a guild should really be spiritual. Sunday School work, mission work, visiting the sick, helping the destitute, being at the call of the vicar for any case of need, this is what

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was intended when guilds were revived in England.

One thing I wish to speak of in an emphatic way—I have come to the conclusion somewhat against my preconceived opinion that we need a fence around the Cathedral Close. Honolulu has become a city and the region around the Cathedral is thickly populated. The Cathedral grounds are becoming more and more a gathering place for children where they play ball, frequently breaking windows, and while the Bishop and Clergy can tell the children to move away to the playgrounds provided by the city, yet, when they are absent the Chinese sextons are too timid to interfere with large boys.

We like to see children on the Cathedral grounds, but when it is becoming more and more a place on which Japanese have family parties, and on which soldiers and others have picnics at night, leaving banana peels and soda water bottles and papers to be cleaned up in the morning, and when further on the cloisters and steps and in other places couples are frequently found sitting and chatting and I suppose courting, it becomes impossible unless someone is hired to patrol the premises to change conditions. I have frequently at night in walking around the Cathedral Close before I retired told lounging couples that they were on private property and that they would do well to go to Emma Square which is a public park, and in two instances at least while speaking kindly and mildly, have been in danger of being assaulted by the man of the party.

The roads through the Cathedral grounds have become a highway for the children of the Central Grammar School, for bicyclists, and they were used by wagons and trucks until some years ago we put in posts between Iolani and the Cathedral grounds. I propose at once to put a gate at that place and to put upon it "Private Roads," as workmen and children in constant stream make our grounds a highway, walking over the grass in every direction and making it impossible for our sextons to keep the grounds well.

On the nights when the band plays in Emma Square the mauka side of the Cathedral Close is filled with people and

with children without any escorts who tear around and shout even when the finest efforts of the band are being made, either vocal or instrumental.

I believe that the only solution of the problem which is becoming more serious as the population grows is that as in city Churches we have a suitable fence around the Close with gates at the two entrances which can be locked at night.

It is all very well in a village to have an open place in the middle of a city, but in a district where there are hundreds of Portuguese and Japanese children as well as those of other races, it is unwise. Those who have been in England know that in a city a Churchyard is fenced, having a walk through it, the gate opening to which is closed at night.

I would suggest that the wardens when elected be instructed to look into this matter. I brought it formally before the Board of Directors last night and they were unanimously of the opinion that a fence should be placed around the property. Sixteen years ago when I came here the property was fenced and that fence was afterwards given by the Board of Directors to the Priory to be placed along the Waikiki end of Emma Square. You will remember too some of you that the Cathedral Close which was a small one at that time was filled with trees and bushes which were so thick that grass could not grow. Under the Cathedral Grounds Committee of that time the shrubs and trees were cut down to the great disgust of some who had become attached to the surroundings.

Another matter of the fence would be that at weddings and funerals we could keep the automobiles on Emma Square when it is desirable to do so. At the present time the automobiles are parked so thickly on the inside that they disturb the services and destroy the grass.

And now thanking you for your many kindnesses and consideration and commending you to the Grace of God and His Power,

Faithfully and affectionately yours,

HENRY B. RESTARICK,
Dean of St. Andrew's Cathedral.

REPORT OF THE VICAR OF ST. ANDREW'S CATHEDRAL PARISH.

To the Rector and Members of St. Andrew's Cathedral Parish:

I beg leave to make my report as Vicar of this Parish.

The year has been one of continual effort. There have been successes and there have been apparent failures—disappointments which, if not taken in the proper spirit tend to make one downhearted, but there is not and, as we all know, there should not be any downheartedness in the life of any humble follower of the Master. What appear to us failures one day are always turned into successes sooner or later.

The condition of the Parish, while there is always room for improvement, is fairly good. It is perhaps not quite fair to judge this Parish by any other on the mainland as conditions here are altogether different from those in any other

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place. The fact that summer is always here—with no cold wintry days and evenings when people are glad to get social recreation by attending classes or meetings in some warm comfortable room, or spiritual encouragement by attending services in a warm church. Everything here is open and people like to be out of doors—this fact should not be forgotten. So also the fact that the city is crowded with tourists and friends from away at a time when we are trying to leave off social things and to pay more attention to things spiritual. Yet, in spite of this, the services during Lent were well attended, especially on Good Friday, as also were those on Easter Day.

The different organizations will speak for themselves through their secretaries' and treasurers' reports.

There is one word of encouragement that I would like to give and that is to those who use family worship. People gain and accomplish a wonderful lot in this family religion, for there is nothing like inviting God to the home. That will do more to make that home a happy one than anything else, and the more good homes there are the stronger is the nation. I would that every family observed this custom.

My warmest thanks go out to every one connected with this Parish. The co-operation has been remarkable, the kindness wonderful. Especially would I mention at this time Mrs. Folsom, who, though no longer connected with this Parish as Visitor, yet is always ready and willing to help me in that work of the Parish that a man cannot do.

The Sunday School has done good work. On the whole we have had one of the best corps of teachers that we have had for a long time and they certainly have done excellent work.

My personal acts have been as follows: I have made 1229 calls; taken 573 services and assisted at 49 others; have attended or taken 303 meetings or classes and made 229 addresses.

REPORT OF VICAR AS TREASURER OF ST. ANDREW'S RELIEF FUND.

Receipts from offerings for year including balance from last year.....\$367.53
Expenditures in Relief..... 355.56

Balance on Hand.....\$ 11.97
WILLIAM AULT,
Vicar.



CATHEDRAL PARISH OF ST. ANDREW.

RECEIPTS AND DISBURSEMENTS FOR YEAR ENDING APRIL 30, 1917.

May 1, 1916 Balance (Organ Fund \$1,892.63)\$2,408.81

GENERAL RECEIPTS: 7,580.84
Pledges\$6,111.95
General Offerings..... 1,468.89

SPECIAL OFFERINGS: 608.05
Organ Fund\$ 60.00
General Missions 275.80
District Missions 124.20
Clergy Pension Fund..... 29.20
Clergy Relief Fund..... 4.55
Episcopate Endowment.... 16.90
Church Extension 15.50
War Relief Fund..... 81.90

SPECIAL CONTRIBUTIONS: 1,325.55
Hawn. Congregation a/c Organist's Salary.....\$ 300.00
Vicar's House Rent..... 24.00
Parish Visitor's Stipend Fund 183.00
Kaimuki Mission 818.55

SPECIAL RECEIPTS:
Organist Salary Endowment Fund..... 305.14
\$12,228.39

Total receipts for year ending April 30/17\$9,819.58

DISBURSEMENTS.

STIPENDS: \$3,855.00
Vicar\$2,200.00
Organist 1,200.00
Collector 120.00
Verger 60.00
Parish Visitor..... 275.00

EXPENSES: 2,873.32
Organ Repairs..... 32.25
Caretaking 784.00
Vicar's house rent..... 600.00
Electric Lighting and Lamps 145.48
Electric Power for Organ. 155.59
Printing & Stationery, etc. 307.06
Water and Sewer Rates... 89.40
Telephone 60.90
Vicar's Auto Expense..... 200.00
Bishop's Auto Expense.... 200.00
Expenses of Special Finance Committee..... 23.00
Improvements & Repairs of Buildings and Grounds.. 275.64

SPECIAL CONTRIBUTIONS:
District Missions Special (Rev. Kroll)\$ 300.00

District Missions 300.00
General Missions 300.00
Convocation Expenses ... 150.00
Donations 40.00
Parish Contribution Church Chronicle 50.00
War Relief 81.90
Clergy Relief Fund..... 4.55
Episcopate Endowment ... 16.90
Church Extension 15.50
Kaimuki Mission 818.55

Cash Balance:
Organ Fund....\$1,952.63
General Fund.. 1,470.04 3,422.67
\$12,228.39

Total disbursements for year ending April 30, 1917\$8,805.72
Memo: Bills due and unpaid April 30, 1917:
Organ Repairs\$ 6.00
Hawaiian Electric Co: Power and Lighting 26.54
May 4, 1917.

Respectfully submitted,

L. TENNEY PECK,
Treasurer.



ANNUAL MEETING OF THE WOMAN'S AUXILIARY.

The 15th Annual Meeting of the District Branch of the Woman's Auxiliary to the Board of Missions was held at St. Andrew's Cathedral on Tuesday, May 29th. The meeting began with a celebration of the Holy Communion at 9:30 a. m. at which about 100 persons were present.

At the close of the service the congregation adjourned to the Davies Memorial Hall for the business session.

The Bishop opened the meeting with a few words of greeting and then announced the appointment of officers for the coming year as follows:

President, Mrs. H. M. von Holt; 1st Vice-President, Mrs. L. F. Folsom; 2nd Vice-President, Mrs. R. R. Raymond; Corresponding Secretary, Mrs. H. B. Restarick; Recording Secretary, Mrs. Bernice B. Steven; Treasurer, Mrs. B. L. Marx; Educational Secretary, Mrs. H. McK. Harrison; Church Periodical Secretary, Miss Annie Parke; United Offer-

VISIT		
<h1>Sachs'</h1>	<h2>NEW STORE ON HOTEL STREET</h2> <p>Honolulu's Up-to-Date Department Store</p> <p>Honolulu, T. H.</p>	<h1>Sachs'</h1>

ing Secretary, Miss Charlotte Gillet; Directress Altar Department, Mrs. H. B. Restarick; Little Helpers' Secretary, Mrs. L. F. Folsom. The President then took the chair and made a most stirring address.

Then followed the reading of the minutes of the last annual meeting and of two quarterly meetings held during the year.

According to the new rule the Treasurer's report, instead of being read from the platform, was printed and copies distributed among the members. Mrs. Marx, being absent on the mainland, Mrs. Tom Wall kindly acted for her.

Mrs. Richards, President of the Board of Missions of the Central Union Church, brought greetings and spoke briefly of the great inspiration of the unity of work and prayer.

Reports were heard from the Corresponding Secretary showing an excellent year's work and recording 24 Branches of the Woman's Auxiliary.

The Secretary of the United Offering reported a membership of 521 members, and the total amount of the offering sent to the Triennial last October as \$650.

The number of workers in Bishop Restarick's staff supported by the United Offering is 8.

A silver Communion service suitably inscribed to the memory of Mrs. Caroline Clarke and Mrs. Karratti for St. Marks at Kapahulu was unanimously voted for. Adjournment was made at 12:30 to the Priory where luncheon was served.

At 2 o'clock the meeting resumed its session.

The Bishop then announced that a Canon of the General Church in the United States had been passed providing that the Church year of all organizations should end on December 31st of each year.

Accordingly beginning with this year all reports must close on December 31st.

Convocation will meet in April instead of in May.

The President suggested that All Saints Day be observed by the Woman's Auxiliary throughout the Islands as the special day for the Corporate Communion and the Offerings on that day be devoted to the District Altar Fund.

It was specially requested that the Clergy when giving notice of this service designate to their congregations that the offerings on that day are to be devoted to this fund.

Mr. Marcos E. Carver made a most interesting address on Church work in Latin America, Miss Alice Fyock told of the needs of the Japanese work in Hilo, how necessary it was to have a dormitory for girls which could accommodate girls

from the country districts who wished to go to school in Hilo.

Mr. Cullen spoke briefly setting forth his need of a new automobile for his work.

Chaplain Winter then told "What women can do to help Army Chaplains," laying particular emphasis on the fact that he wanted the personal interest in the soldier boys, also the contribution of magazine, games, etc.

He was immediately given a substantial nucleus for his library, also a generous contribution towards his gymnasium or whatever he saw fit.

Mrs. Perry read an interesting paper on the Korean work showing the necessity of a Parish House for them.

Up to the present time their services and meetings have been held at St. Elizabeth's, but their numbers have increased sufficiently to justify them in desiring a place of their very own.

The Rev. John Pahk was to be ordained on Sunday, June 3rd, he being the first Korean to be ordained in the Episcopal Church of America.

The Korean congregation numbers nearly 100 and of this number 76 are communicants. The Sunday School attendance averages 50. The Woman's Bible Class, 20 members; Woman's Auxiliary, 20 members; Korean Woman's Guild, 31 members.

Mrs. Folsom spoke of the immediate necessity of a home for Japanese girls.

As no Auxiliary meeting seems complete without a few words from the Rev. Shim Yin Chin, he talked briefly expressing his appreciation of the Prayer Books and Hymnals which had been sent to him and now the need of \$75 for desks for his school.

Presentation of the banner for the largest Sunday School Lenten offering was made to Kohala. Mr. Cowan act-

ing for the Sunday School, received it with a brief address of appreciation. The special work for the Foreign field to which the Auxiliary pledged itself was a hospital in China and work in Brazil. The work at home, Japanese Girls' Home in Hilo, Japanese Girls' Home in Honolulu, Korean Work.

On motion it was voted to assist in the abolition of the liquor traffic during the war.

The morning collection amounting to \$22.55 was voted to St. Marks' at Kapahulu. The afternoon collection amounting to \$31.25 was voted to the District Expense Fund.



THE ANNUAL MEETING OF THE WOMAN'S AUXILIARY.

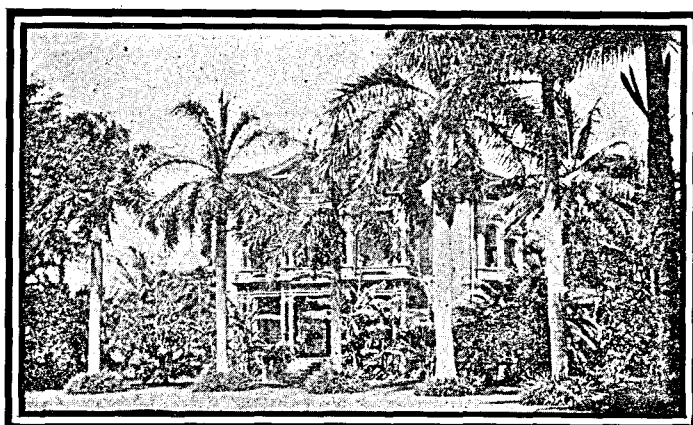
No meeting of the Woman's Auxiliary of the Missionary District of Honolulu has been more truly successful than the one held on Tuesday, May 29th.

The attendance was large, the interest was manifested every moment. The pledges were in accordance with the generous spirit of the people.

Since this number of the Chronicle is necessarily largely occupied by the Cathedral Parish meeting and its reports, we expect to give in the next number several of the Reports made to Convocation by various committees and by Treasurers. They are well worth the reading on the part of every Churchman in the Islands.

We were very glad to have Mrs. von Holt, the President of the Diocesan Branch, presiding at this meeting. The business had been arranged largely owing to the hard work of the Corresponding Secretary, Mrs. Restarick, so that reports were ready and statistics had been already compiled and printed. We think there are few conventions which could have made so prompt a showing.

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MRS. M. MACDONALD

The work of the Woman's Auxiliary in these Islands is a remarkable one. From nothing it has grown so that this last year its work in money and the value of boxes amounted to over \$7,000.00.

Various reports of the Woman's Auxiliary will be printed in the next number of the Chronicle that people may know something of its work.

The Bishop wishes here to express his sincere thanks for the continued interest which the Woman's Auxiliary has shown in the work which he has undertaken. Each year you have taken up some important helpful work, and many buildings in the Islands are the result of the efforts of the Auxiliary, and nothing that the Bishop has ever asked of you has been disregarded, but you have been in your missionary effort a true and loyal auxiliary in every possible way.

◆◆◆◆◆
ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, ST. ANDREW'S CATHEDRAL BRANCH, MAY 8, 1917.

During the past year the Auxiliary has held 10 regular meetings, five at the Parish House with Mrs. Kilbourne, Mrs. von Holt, Mrs. Coombs, Mrs. Dekum and Mrs. Gooding Field as hostesses; and five at the residences of Mrs. Emory, Mrs. Judd, Mrs. von Holt, Mrs. Tenney Peck and Mrs. T. J. King. Our annual meeting which had been postponed from April 25th to May 10th has not been included in the above; it was held at the home of Mrs. Baird. The average attendance at each meeting has been about 33. Although this shows a slight falling off in attendance since last year, the work accomplished has been most gratifying,

especially so when one considers the many calls upon the sympathies, interest and time of all women this past year.

A greatly felt need was filled when the officers with the help of Mrs. Restarick and Mrs. von Holt drew up a constitution and by-laws, which we soon hope to have in printed form.

To aid us in our work, the Woman's Guild voted us 20% of the total receipts of their delicatessen sale. Of this 20% we voted 3% to the Juniors, in order that they might feel that we were thinking of and taking an interest in them and their work. We were pleased to have a number of them attend our meeting of January 9th, at which they heard accounts of the Triennial Convention, and joined us at tea.

Along the lines of Educational work we have been unusually active. As it seemed inadvisable during the early part of the year to form a regular study class, we had mission study papers prepared for each meeting, each paper representing a chapter of the Rev. Arthur P. Gray's interesting book on Latin America, "The New World. In this way, all those who attended the meetings received some instruction on the subject. During March we united with Central Union, the Methodist and Christian Churches in holding meetings at which Doctor Williams, Mr. Tracy, Mr. Peters and Mr. Loofbourrow lectured on the missionary work of their respective churches in Latin America. The meetings were well attended, and I am glad to say that at least one-half of the women present were Churchwomen. On the Thursday mornings during Lent a class of 15 under the able leadership of Miss von Holt met directly after the Communion service to

study and discuss "The Meaning of Prayer," by Harry E. Fosdick. I feel sure that all who attended the class came away strengthened and inspired. A class of fourteen younger women was organized for Saturday mornings, but unfortunately because of illness in the von Holt family had to be given up.

Along the lines of pledges and box work, we can report the payment of our regular yearly apportionment and expenses, our Convocation pledge of \$100 given us by the Guild and pledged to the following: St. Marks, Kapahulu; Lahaina; Japanese work at Paauilo; St. Stephen's Chinese Mission; St. Elizabeth's; the Chapel at Kona, and the Clergy automobile fund. In addition to our pledge to St. Elizabeth's, the sum of \$60.50 was raised toward the equipment of a playground. It might be well to explain here that as the Missionary Union gave the altar to St. Marks, our pledge will go toward the furnishing of the chancel. In order to accommodate several Japanese girls, donations amounting to \$304 were raised to repair the cottages at Cluett House. This in a way takes the place of any gifts toward a hostel for Japanese women. Our annual pledge toward the upkeep of St. Mary's, Moiliili, has also been paid. The usual Christmas cheer was given to St. Peters, Trinity Mission, the Cathedral Hawaiian and Iolani Sunday Schools. The pledges made by our delegates at the Triennial Convention at St. Louis have also been paid—foreign missions, St. Agnes School, Kioto—domestic missions, Anvik Church, Alaska.

As to our box work, on five Fridays during Lent we sewed for a box for St. Elizabeth's Hospital for women and children, Shanghai, containing 62 pillow

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cases, 14 sheets, and 22 pairs of pajamas. The box is valued at \$54.20 (\$29.40 having been paid for materials, \$24.80 the estimated value of the work). In addition four dozen towels were given to Iolani. It is with great regret that we report the loss of our last year's Lenten boxes. They are probably somewhere between here and Shanghai, but as yet no trace of them can be found. When the Lenten sewing was finished, and all the branches had sent in their work, a short service of dedication was held in the Parish House at which representatives of 14 Branches were present. It is to be hoped that this may become a permanent custom.

Our United offering for this year was \$55.75 and our Lenten self-denial offering \$30.50.

We have been most fortunate in having some fine addresses at several of our meetings. In January Mrs. Folsom read a paper on the Triennial Convention at St. Louis, followed by Miss von Holt, who gave a vivid description of the opportunity offered the delegates by the many classes formed for duty. Mr. Dorosh, the new Russian priest, spoke briefly of the work among the Russians here, and of the cooperation in work of the Russian and Anglican Churches. The Rev. Mr. Russell of Brooklyn, N. Y., spoke to us of our great privilege as an Auxiliary to further the work among missions; he also added a word on the Convention. At a later meeting we had a splendid talk by Bishop Tucker of Kioto, telling us about St. Agnes School, to which one of our Convention pledges was made.

While we feel much satisfaction in what has been accomplished this year, let us hope there may be no falling off of our enthusiasm next year, for we shall all probably be taxed to the utmost in demand for helpfulness.

Respectfully submitted,

FLORENCE H. JUDD,
President.



To the Dean, Vestry and Members of St. Andrew's Cathedral Parish:

I beg to submit the following report:

The first meeting of the Junior Auxiliary was held November 2 and since then there have been five regular meetings and a great many special meetings, one every week through November, and one every week through Lent. The average attendance has been thirty and the children have been faithful and enthusiastic.

Great credit is due Mrs. William H. Soper, the Misses Raymond and Miss Hilda von Holt in their untiring efforts to interest and help the girls. The aim has been to make the children love the Missions of the Church, and to make

them realize that this is Christ's own work, but that He has given them the privilege of a little share in it. The children have been taught to write and read reports, to make and second motions, and we hope they are remembering to say the prayer for Missions at noon. We have not been firm about the payment of dues, because we felt that to be quite secondary to their prayers and work. The girls have been held together and are fond and proud of their Junior Auxiliary. This has been the aim of the Directors for the year.

We have taken the text book recommended by the Board of Missions in New York, for our Mission study.

To earn money for pledges and general missionary work the children gave Mother Goose Tableaux in Davies Memorial Hall, and the receipts from the tickets amounted to \$133.10.

One hundred and fifty-seven dollars has been paid to the District Treasurer in pledges as follows:

Apportionment	\$ 15.00
United Offering	20.00
District Altar Fund.....	1.00
District Expense Fund.....	1.00
St. Agnes School, Kyoto.....	25.00
Anvic Church, Alaska.....	10.00
St. Mary's Chapel, Honolulu.....	20.00
Japanese Hostel, Honolulu.....	10.00
St. Andrew's Priory.....	45.00
Miss Wong	5.00
Japanese Work, Hilo.....	5.00

Cash total \$157.00

Lahaina box \$33.00

Shanghai box 37.00 70.00

Total \$227.00

The Lahaina box was sent for Christmas filled with gifts for children and made almost entirely by the Junior Auxiliary, and the Shanghai box consisted of bandages and surgical dressings for St. Elizabeth Hospital.

We have in the bank \$41.62. The delegates expect to give almost half of this at Convocation when pledges are being made.

Respectfully submitted,

HELEN FESSENDEN SMITH,
Secretary-Treasurer.



REPORT OF ST. ANDREW'S GUILD

This year St. Andrew's Guild has shown marked activity and an unusual amount of work carried out. The work of the different committees has been done in a business-like and earnest manner, and shows well-rounded-out work.

There have been ten meetings during the year with from thirty to thirty-five members present at each one. The attendance should be larger as there is a membership of 117. The balance for the ending year shows an increase over that of the preceding year, the amount being \$498.96, an increase of \$97.21.

A feature of the year is the pledge of the Guild to cooperate with the Vestry in every way possible.

A few changes have been made in the disposition of monies. The Guild now pays to the Woman's Auxiliary 20% of the year's earnings instead of 10%, and the \$75 which has been pledged each year for clergy entertainment, having been relinquished by the Bishop and Mrs. Restarick, it goes toward the Parish Worker's salary. Following the course taken last year \$100 has been voted to the Woman's Auxiliary for Convocation pledges.

The regular pledges have been paid and include \$50 towards the Sunday School Christmas Festival; \$10 a month to the King's Daughters' Home, and \$100 towards the Parish worker's salary.

With a start of \$25 from the Guild a fund was raised for a new red set for the altar and another fund for vestments for the altar in the morning chapel in the ambulatory, so that the altar vestments are all in good condition.

The new choir mother, Mrs. Barry, has asked for but little, so far, but has been supplied with what she required.

The Guild sends the president and others as representatives to the Child Welfare Committee and lately voted \$25 towards expense of feeding underfed children in the public schools, a work being carried on by the Welfare Committee as an experiment and to obtain statistics.

The Relief Committee was called upon for a special work, that of raising funds to help a former member of the Guild. The committee responded to the call and raised from Guild members nearly \$500.

One of the big things accomplished was the amount of war relief sewing and supplies sent to the wounded soldiers of the Allies. The outcome of that work is a flourishing War Relief Committee, which is not a Church organization, but a central organization.

Boxes of hospital supplies went from the Parish House up to the end of the year, the work having gone on through the summer and autumn; some hundreds of comfort bags went also to the British Red Cross in London for Christmas gifts.

While the Red Cross work has been centralized, St. Andrew's Guild is represented at least one morning a week, Wednesday.

The year's reports show a year of satisfactory work, with new members coming in and with enthusiasm and earnest work on the part of a few of the long standing members.

Respectfully submitted,

IDA MATHIESON,
Secretary pro tem.

WOMAN'S GUILD, ST. ANDREW'S CATHEDRAL.

RECEIPTS AND DISBURSEMENTS FOR YEAR ENDED APRIL 30, 1917.

Balance on hand May 1, 1916, as per last annual report\$ 401.75

Receipts:

Entrance Fees and Dues... 209.85
Sales and Entertainments. 619.65
Contributions for War Relief 965.25
Donations \$9.75, and Rebates \$11.00 20.75
Contributions to:
Relief Fund for invalid members 483.50
Flower Fund 7.60
Fund transferred from Flower Committee 103.86

Disbursements:

Laundrying \$ 45.25
Expenses Delicatessen Sale 40.40
Gas Fuel 12.00
Dry Goods, Vestments, etc. 4.00
Sewing Motor 15.00
Printing and Stationery.. 8.35
Altar Flowers and Expenses 37.70
Sunday School Christmas Tree 50.00
Utensils 3.20
Miscellaneous65
Contributions to:
King's Daughters 120.00
Parish Worker's Stipend 175.00
Woman's Auxiliary 115.85
Sundry needs in district for Woman's Auxiliary at Convocation 100.00
Relief Fund Invalid Members 483.50
War Relief 971.35
Accessories for Vicar's Automobile 100.00
Child's Welfare Food Experiment 25.00
Child's Welfare Dues..... 5.00
Building Fund, Christ Church, Kent, Ohio..... 1.00
Balance on hand April 30, 1917 498.96

\$2,812.21 \$2,812.21

Respectfully submitted,
ELIZABETH LOCKE PECK,
Treasurer.

Honolulu, May 7, 1917.



ST. ANDREW'S CATHEDRAL,
WOMAN'S AUXILIARY.

FOR THE YEAR ENDING APRIL 30, 1917.
May 1, 1916. Balance on hand.....\$ 20.13

Receipts.

Pledges 93.90
Lenten Self-denial 30.50
St. Mary's Mission Expense..... 66.50
Woman's Guild—for Convocation Pledges 100.00
Woman's Guild—20% Delicatessen Sale 115.85
Donations for St. Elizabeth's Playground 60.50
Price of 9 books for study class..... 4.50
Collection on All Saints Day..... 5.95
Collections for Towels for Iolani..... 15.50

Donations for Cluett House..... 304.00
United Offering 55.75
Money refunded from sale of Calendars 3.50
Interest from Savings Bank..... .17
\$876.75

Disbursements.

St. Mary's Mission, Expense..\$ 60.00
Convocation Pledges 100.00
St. Marks, \$10; St. Stephens, \$20; Lahaina, \$20; Auto fund, \$25; Paauilo, 10; Kona Chapel, \$5; St. Elizabeth's playground, \$10.
Apportionment 80.00
United Offering 55.75
Holy Trinity Hostel..... 3.00
St. Elizabeth's Playground... 60.50
Japanese Catechist Stipends—
Pledges 12.00
Dist. Officers' Fund..... 5.00
Dist. Expense Fund..... 1.00
Dist. Altar Fund..... 1.00
Cluett House Repairs..... 304.00
Educational Sect'y for books. 7.00
Educational Sect'y for calendars 3.50
Christmas Cheer 20.00
4 Doz. Towels for Iolani..... 17.50
Lenten Sewing Materials..... 29.40
Triennial Convocation Pledges:
St. Agnes School, Kyoto.... 10.00
Anvik Church, Alaska..... 5.00 \$774.65

Balance.....\$102.10

MARY DAVIS WALL,
Treasurer.



To the Wardens and Vestry, St. Andrew's Cathedral Parish.

Gentlemen:—Since the last annual meeting the usual round of visits, Sunday School, Guild, and Auxiliary work was done during my time as your Parish Visitor.

The much-needed vacation asked for and which you so generously granted and provided for came just at the right time, and although I had to go to St. Luke's Hospital in San Francisco, yet, my stay there would have, of necessity, been much longer had you not sent me away at the time you did; and when I left the hospital I was pronounced organically sound and the verdict given was "Nothing the matter with you, but you are all tired out." I could have told them that much myself, but they had to convince themselves.

I thank you all for the many acts of

courtesy you have invariably shown me in the six years of work among you and shall always bear in mind, most lovingly, the kindly relations that have existed between us.

LOUISE FRANKLIN FOLSOM,
Former Parish Visitor, St. Andrew's Cathedral Parish.
May 8th, 1917.



CATHEDRAL REGISTER.

BAPTISMS.

April 8—Frances Marian Mist,
by Canon Ault.
" 8—Robert Edward Rae Andrews,
by Canon Ault.
" 8—Ada Anoipua Bush,
by the Rev. L. Kroll.
" 8—Dorothy Ann Holliday,
by Canon Ault.
" "22—William Bernhard Salsbury,
by Canon Ault.
" 29—Gilbert Lawrence Visser,
by the Rev. L. Kroll.
May 27—Annie Pearl Pualani Johnson,
by the Rev. L. Kroll.

MARRIAGES.

April 16—George Kingston Chillingworth,
Thelma Christian Wicke,
by Canon Ault.

THE

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H. M. von Holt.....Vice-President

R. Buchly.....Cashier

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READY-TO-WEAR DEPARTMENT

- " 11—George Young Bennet,
Nora Hastings Swanzy,
by Canon Ault.
- " 11—Frederick Dickson Nott,
Eloise Wichman,
by Canon Ault.
- " 15—Ho Kam Hon,
Chang Low,
by the Rev. L. Kroll.
- " 24—Charles Pringle,
Jean Hill Macaulay,
by Canon Ault.
- " 30—Edwin Bradfield Chillingworth,
Helen Wailiala Fountain,
by the Rev. L. Kroll.

BURIALS.

- April 1—Danson Kellet, age 68 years,
by the Rev. L. Kroll.
- " 16—William Robb, age 60 years,
by Canon Ault.
- " 17—John G. Thompson, age 51 years,
by Canon Ault.
- May 2—Archibald James Smithies, age 44
years, by the Rev. L. Kroll.
- " 6—Jane Agassiz, age 36 years,
by the Rev. L. Kroll.
- " 14—Major Sehley, age 53 years,
by Bishop Restarick.
- " 22—Rebecca H. Pinao,
by the Rev. L. Kroll.



PERSONALS.

Miss Charlotte Teggart, the treasurer and business manager of St. Andrew's Priory, expects to leave for a visit to California on some steamer at the end of June. Miss Teggart came out with the Bishop's party to Honolulu in 1902 from San Diego where her mother still lives.

Mrs. Jessica Pascoe, teacher of St. Peter's School in the English department, left for California on June 13th. Mrs. Pascoe has been for many years greatly interested in the soldiers and sailors in Honolulu. She has had charge of the entertainments at the Seaman's Institute and has played at the services on Sunday night. In addition she has found out the Church boys in the army and has had them to tea on Sunday afternoons and on other occasions, and her rooms have probably been the only residence of a white woman where these men were welcome. They have called her mother and have shown their appreciation of her wholly voluntary service. We believe that if she had a house she could do immense good to the young men of the army and navy who are baptized and confirmed in this Church. It would not cost much to build such a house and we hope that it can be provided.

Tourists are scarce in these days, but occasionally we find returning missionaries and American visitors to the Orient who call upon us. Among those on the Tenyo Maru were Miss Hammond and the Misses Ward of Boston who have been many months in the Orient. They were greatly interested in seeing the work here.

On the same steamer were Mrs. Waddell of Kansas City, a niece of the late Bishop Leonard of Utah, whom we have known for 35 years. With her was her daughter and baby who came from Guam where her husband has been stationed as an officer in the United States forces.

Miss Annie S. Dran of St. Elizabeth's expects to spend some time at Lahaina, occupying the cottage of Miss Caldwell. Lahaina is generally supposed to be a hot place, but on the beach where our property is, it is cool and pleasant, with excellent opportunities for bathing.

Miss Roberta S. Caldwell, who has been five years in the Islands, takes a well earned rest in a return to California where she was born and where her friends still live. Miss Caldwell is a devoted worker at Lahaina.

Two of the clergy who left Honolulu some few years ago have applied to the Bishop to return to the Islands, but there is no vacancy for them. This not only shows the charm of the Islands, but that they left Honolulu with the good-will of the Bishop. When we compare the Islands with other Missionary Districts, the length of time which the Clergy have remained here is very remarkable. Instead of staying two or three years as is usually the case our men usually remain indefinitely. One of those who asked to return had been here twelve years and another five years, and both left for personal and unavoidable reasons.

The Bishop expects to take a somewhat brief trip to the Mainland. His daughter Constance, Mrs. Paul Withington, expects to come to Honolulu as her husband, Dr. Withington, has volunteered for services as a surgeon in France. In 1915 he served with the Harvard Unit but now he expects to return for the duration of the war. We rejoice that we can know that many near and dear to us are at the Front or will be soon fighting the battles of democracy against militarism and autocracy which we hope will be smashed forever when the war ends. The Bishop expects to meet Mrs. Withington and return with her to the Islands visiting friends in California before they sail for Hawaii.

The Rev. Marcos E. Carver, who has decided to remain on the Islands, left on the Manoa on June 22nd and will return with his wife to the Islands in a few months. Mr. Carver expects to go East and he says that he always makes a pilgrimage to Plymouth Rock near which his ancestors landed in 1620. Speaking of this we have several others among the Clergy and Church workers whose ancestors landed about that time in Massa-

chusetts, Americans all through and Churchmen by Conviction.

Another who is going away for a brief vacation is the Rev. F. W. Merrill, who as a native of Massachusetts bears a name which is one of the oldest of the New England families. In "Who's Who In America," there are no less than twenty-five Merrills, showing that the family has not run to seed. A New England man of the name of Merrill, who is now a professor of Latin in a great University, said to the writer once in relation to an old New England family which had one son who had little brains and one who was vicious: "Don't you know that the old New England families either run to seed and become silly or lose their hold and go bad." This may be so but if it is with some families it certainly is not with the Carvers and the Merrills and the Abbotts and dozens of other names whose records can be found as useful citizens, and we are glad to say that a great number of them are ardent and active members of this Church.

The Rest House, Halekipa, is in active use. It is to be occupied by the Rev. Mr. Kroll and family, by Mr. and Mrs. Bodé and son, by a number of girls from the Priory and their teachers, by remaining boys at Iolani and Mr. Hinckley, and by many others during the summer months. Usually the house is occupied for about two weeks by one party, although often it is occupied from Friday night till Sunday morning by Church workers and by parties from the Cluett House.

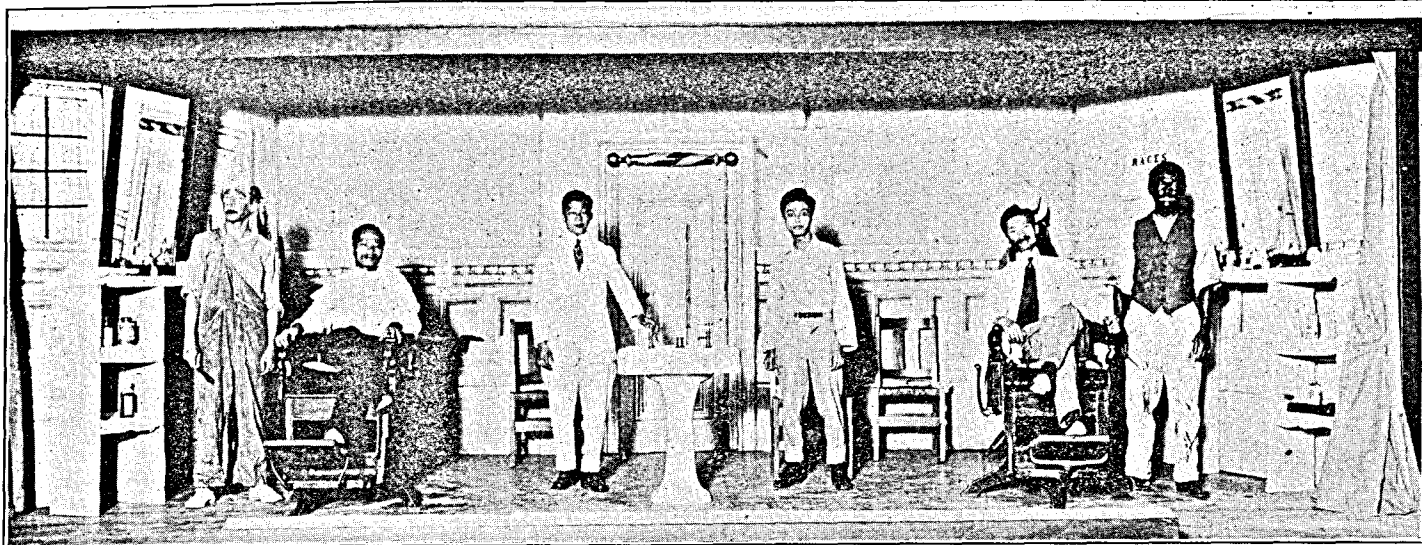


IN MEMORIAM.

We were greatly shocked on Sunday morning, June 17th, to hear of the death of Miss Kate Wight at the Queen's Hospital. Miss Wight was the daughter of the late Dr. and Mrs. Wight of Greenbank, Kohala, and the sister of Mrs. H. P. Wood, Mrs. A. Mason, Mrs. Patten, Mrs. McKenzie, Mrs. Howard Bryant, Mrs. Bucholtz and others. Miss Wight was an ardent and devoted Churchwoman. She will be greatly missed at Kohala. She was a genial soul and one who always seemed to be cheerful. The Rev. F. W. Merrill was at the hospital when she died and administered to her during her last illness.

Greenbank has been one of the places where the Bishop has been entertained ever since he came to the Islands, and what will become of the old place in all its beauty of foliage is hard to think. We hope that it will be kept up as it is one of the beauty spots of the Islands.

Our sympathy goes out to the relations of the late Kate Wight, and we pray that "Light perpetual may shine upon her and that we may meet again at the Resurrection of the Just."



IOLANI BOYS AS SUCCESSFUL COMEDIANS.

A SCENE FROM "A CLOSE SHAVE."

From left to right the players are: Walter Rhodenhurst, Wai On Shim, Harold Ikeda, Ah Fook Hin, Hee White and John Ing.

On Friday evening, June 8th, a comedy and musical program was presented at Davies Memorial Hall by Iolani boys and some of their friends. A newly organized Iolani Glee Club entertained an enthusiastic audience during the first part of the evening, with the generously offered assistance of Miss Carolyn G. Dickerman, as reader, and with Miss Francis S. Hamlin singing in her usually pleasing way, Miss Claire Oakes accompanying at the piano.

Probably the best part of the evening's entertainment was an uproarious thirty-minute comedy, "A Close Shave," given entirely by the boys themselves under the direction of Mr. Owen G. Fowler and Mr. E. M. Stannard. There was many a good laugh from everybody present and at times the boys were compelled to wait for the noisy mirth to subside before going on. Walter Rhodenhurst, in the role of an Irish apprentice, brought forth the greater part of the applause, but ample credit for the lively way in which the other parts were taken care of is due to each of the other players: Wai On Shim, Harold Ikeda, Ah Fook Hin, Hee White and John Ing.

The proceeds from a sale of over three hundred tickets will be used to institute what is hoped may be a permanent "Iolani Athletic Fund." The boys worked hard because they had a worthy object in view, and having accomplished that object, they intend to do and you may expect to see, bigger things when next season comes around.

ANNUAL REPORT TO APRIL 30, 1917, OF ST. ANDREW'S HAWAIIAN JUNIOR AUXILIARY.

During the past fiscal year there were held 9 regular monthly meetings and 4 special meetings for sewing during the Lenten Season. The average attendance at the meetings was 40. The enrollment is 89.

The following is the list of officers: President, Mrs. Leopold Kroll; Vice-Presidents, Mrs. John Lane and Miss Amelia Holt; Secretary, Mrs. H. M. Kueffer; Treasurer, Mrs. J. A. Dominis.

The main work of the Junior Auxiliary has been the support of the Caroline Clark Scholarships. Last year a girl was supported at the Priory and this year we took up in addition the support of a boy at Iolani.

At Kapiolani playground fixtures were installed on the Church Grounds for the children of that district. We also did our share, as in former years, towards supplying the Sunday School children of Kapaehulu and St. Andrew's Hawaiian Sunday School with Christmas gifts.

During Lent the members met every week at the homes of Mrs. Shingle,

Mrs. Lane, the Misses Dowsett and Mrs. McDuffie. At these meetings work was done for St. Elizabeth's Hospital, Shanghai, China.

Two entertainments were given during the year to raise funds for the above-mentioned objects. On October 27th a concert was given in the Parish Hall and on December 14th a Silver Tea and Musical at the home of Mrs. Restarick. Sufficient funds were obtained to meet all of our expenses.

On November 7th the Junior Auxiliary was entertained by Miss Ladd at her home. At this meeting the Rev. J. Knox Bodel gave an interesting account of the General Convention from which he had just returned. Mrs. Restarick read a letter from Miss Stevens, who had been one of the delegates from the Islands to the Triennial Meeting of the Woman's Auxiliary, telling of the interesting features of this meeting. After the business some of the members entertained us with music, and then a supper was served. Before departing the members gave a vote of thanks to Miss Ladd for her hospitality.

An interesting field for work was presented to the Auxiliary by the Rev. Mr.

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Kroll at the February meeting. He told of the work being done at the Kalihi Home for Boys by Mrs. Clinton and the opportunity we had to continue this when the boys were ready to leave the Institution. It was suggested that we be responsible for the raising of funds to send these boys to a trade school when they should be ready to take up such studies. It was unanimously agreed that we take up this work for the coming year. According to arrangements Mrs. Clinton attended two of our meetings and told us all about the boys and the work she was trying to do.

During the year the Rev. Mr. Kroll read letters from different members of the Auxiliary residing on the other Islands. These letters showed that the girls were keeping in touch with the work at the Cathedral and were willing to do their share when called upon.

Respectfully submitted,

JULIETTE KUEFFER,
Secretary.



FLAG DAY AT ST. ELIZABETH'S.

St. Elizabeth's School is the proud possessor of a beautiful new flag and flag-pole presented by Mr. John E. Hanifen of Philadelphia.

Mr. Hanifen is an old-time friend of Mr. John E. Baird.

During Mr. and Mrs. Hanifen's recent sojourn in Honolulu, they visited St. Elizabeth's Mission and School for the Chinese. During that visit Mr. Hanifen expressed his profound belief in the teaching of Patriotism, and especially in our schools here in the Islands, where so many nationalities are gathered together under the protection of the Stars and Stripes. He was pleased with the singing of patriotic airs by the Chinese children, and immediately began to look about the school grounds for signs of a flag and staff. Finding none, he generously offered to give the school these most helpful adjuncts in the teaching of patriotism.

Mr. Hanifen expected his gift would be in readiness for a flag-raising on the 4th of July, but owing to the early departure of the Bishop and Rev. Mr. Merrill for the States, these plans were changed in favor of Flag Day, June 14, that both might be present. The magnificent 50-ft. pole, surmounted by its golden ball, is of Oregon pine, and was ordered for the school through the City Mill Co. (Chinese) of Honolulu, and the beautiful 8x12 flag was made to order at Houtman's, Philadelphia.

In the presence of mothers and friends the school exercises in honor of Flag Day and the new flag, were opened by the reading of a letter from Mr. Hanifen, in

which he said he hoped the children would be taught to revere the flag when it was raised and lowered.

Flag Pledges, patriotic recitations and songs by the children followed, and included, of course, the singing of the "Star Spangled Banner" and "America." The Bishop made an address in which he said the flag was like a name that stood for a person whom everyone honored and respected. Very graphically, he described the daily ceremony of lowering the flag at Fort Shafter, and told how he, himself, always showed honor to the flag by taking off his hat to it, as he would to any person for whom he had great respect. Then he went on to show that we respect the flag because of its great power to protect those who live under the government for which it stands.

At 12 o'clock, the assembled company, singing, "Onward Christian Soldiers," proceeded to the flag-pole where the Boy Scouts raised the Flag, and the clear voice of a little girl rang out above the din of the street noises as she recited:

"Now raise the starry banner up,
Emblem of our country's glory,
And teach the children of this land
Its grand and wondrous story;
Of how in early times it waved
High o'er the Continental's brave,
Who fought and made this country free,
The one, true home of Liberty."

As she ended, the whole school responded with the lines:

"Up with our banner bright
Sprinkled with starry light,
Spread its fair emblem
From mountain to shore,
While through the sounding sky,
Loud rings the nation's cry—
Union and Liberty, One Evermore."

As the new "banner bright" flung its fair folds to the breeze, all joined heartily in singing the six verses of Mrs. Restarick's very timely adaptation of "Fling out the Banner." Then the company returned to the schoolroom where the exercises were concluded by a rising vote of thanks to Mr. Hanifen for his kind and generous gift to the school, after which ice cream and cake were greatly enjoyed by the children.

The writer was early taught to revere the flag by her father who fought in the Civil War, was a member of the Loyal Legion of the United States, and who said, if ever the house caught on fire, the first thing he would save, after he was sure of the safety of his family, would be the American Flag!

"Flag of our fathers who left us their glory,
Borne thru the battlefields thunder and flame,
'Blazoned in song and illumined in story,
Wave o'er us all who inherit their fame.'"

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THE CLOSING OF THE SCHOOLS.

The Church people generally do not realize that we have nearly 200 boys at Iolani and a like number of girls at St. Andrew's Priory, besides hundreds of other children in Church Schools in this City. They do not realize the importance of the future of the Church in these Islands of these schools, nor the sacrifice of the teachers in the work.

On Friday evening, June 15th, Iolani graduated its first class in the High School and also a large class in the Grammar School. All the boys in the High School are Christians and the idea of Iolani School is to make Christian manhood.

The Principal, Mr. Thurston R. Hinckley, is an educator of large experience, and while of course he feels the limitations of our equipment, yet he works on bravely and gradually acquires what he wants.

At the graduation exercises on June 15th, addresses were made by Bishop Restarick and the Rev. L. Kroll. A United States Flag was presented by Bishop Restarick to the school to replace the present one which was faded and torn. Mr. Hinckley replied to the presentation address with well chosen words. It is perhaps a remarkable thing that every teacher at Iolani is American born except one, and he having lived in Canada is not far off in sympathy. Mr. Hinckley himself is from a Massachusetts family, who date their American residence from 1620, and is training the boys to be good Americans.

After the graduation exercises at the Davies Memorial Hall a social time was had in the Iolani building.

The Bishop in his remarks stated that Iolani had a history. In the old stone house occupied by Iolani Punahou Academy was started. General Armstrong lived there from the time he was a year old until the time that he left for Williams College. It was there that he knelt by the side of his dead father and vowed that he would dedicate his life to the service of God and man. It was in that building that Hampton School, Virginia, began, for Armstrong declared again and again that he had received his inspiration for Hampton from the industrial work done at Lahainaluna and at Hilo.

The Bishop spoke of Mrs. Weaver, the sister of General Armstrong, and her interest in his getting the building for the school, and some day we may publish Mrs. Weaver's letter to the Bishop telling the old stories of that building. The name of the stone house was given to it by Admiral Thomas in 1843, for he was a frequent guest of Richard Armstrong, who brought out on the occasion of his

visit the delicacies which he had received from New England.

ST. ANDREW'S PRIORY CLOSING.

The exercises of the closing of St. Andrew's Priory began with the Class Day on Friday afternoon, June 15. There was the usual poet and prophet and historian and the usual exercises. At the close the people were invited to see the work of the girls in sewing. There were present on the occasion, women from every part of the United States and women skilled in needlework. The universal testimony was that they had never seen better work. Miss Margaret Jensen, who is at the head of this department, has lived at the Priory since she was a little girl. When she grew up she spent two years with one of the best dressmakers who ever lived in Honolulu. And later she went to the University of California at Berkeley for further instructions. Miss Jensen gets out of the girls work and enthusiasm. There is never any trouble in that department, for Miss Jensen knows not only how to handle girls, but also how to arouse their interest. She is a very valuable woman at St. Andrews' Priory, and we wish to express here our appreciation of her services.

The other Priory exercises were conducted as usual and reflected great credit upon Miss Maddison, who has had charge of the school.

The annual dance had to be on Monday evening because of conflicting entertainments. The graduation exercises were held on Tuesday night, June 19. Eight girls were graduated, four in regular course and four in special. Everyone who knows the Priory is aware that it means work and the girls who are graduated have to show strenuous effort.

On Monday afternoon the musical recital was held and we wish to bear our testimony to the careful and able instruction of Miss Oakes and of her assistant, Mrs. Stevens. They have done excellent work which was shown in the performance of the girls.

The exhibition of class room work on Monday afternoon was such as would be a credit to any school. All that occurred in the closing exercises of the Priory showed plainly the careful painstaking work of the teachers and the responsiveness of the girls. We do not have to advertise the Priory, it advertises itself, and the constant application for rooms shows plainly that what we are doing is appreciated by the people. There is scarcely a day when we are not importuned to make room for girls, and yet we do not wish to enlarge the capacity of the school because we believe that with enlargement it would lose the personal element.

It has been said that the Bishop knows every girl in the Priory and her history. That is in a measure true, and this is no small factor in making the school not an institution, but a home where girls shall be treated with kindness, with affection and personal interest.



THE REV. CANON AULT AT THE CHURCH OF GOOD SHEPHERD.

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the Good Shepherd on Sunday, the Church of which he was the popular and beloved pastor for so many years. Such a crowd as we only see on Christmas Day and Easter Day filled the Church on Sunday, all eager to see and hear Mr. Ault again. That Canon Ault was deeply moved by the reception given him was plainly visible. He dared not trust himself to speak of the things that lay closest to his heart for fear of breaking down completely.

Before mounting the pulpit, the Rev. J. Chas. Villiers, rector of the Church, addressed a few explanatory words to the congregation, expressing his great regret that Canon Ault was not going to preach the sermon of the morning, which was as keen a disappointment to himself as he knew it would be to the congregation, but Canon Ault had so earnestly pleaded that he be permitted to sit among the congregation by the side of his wife for once as a listener instead of being in the pulpit, that he had to consent to preach the sermon himself and let Canon Ault address the congregation after the sermon.

Rev. Villiers spoke perhaps even better than usual, though his sermons are always pregnant with profound thoughts. There was a warmth and deep feeling in his sermon Sunday, that went to everybody's heart. There is no vagueness about Mr. Villiers' religion. What he believes in he comes right out with, straightforward, without equivocation. To him Christ is Christ, the Son of God, and his faith is that of a little child, without which we cannot enter the kingdom of heaven.

Many a heart was beating faster, many an eye grew moist as Canon Ault stood before the congregation once more, as in the days of old. Time has dealt leniently with Canon Ault. But for a few streaks of grey, he is the same as ever. His fine voice rang out as clear and sonorous as of old. He spoke of the beautiful new Church, so great an improvement upon the old wooden building in which he used to preach while here. He spoke of the gratitude the people should feel over having such a temple in which to worship God. He admonished them to remain faithful and true to God, to the Church, their religion, their duties and principles.

A full choir sang the beautiful anthem "Jesus, Savior, Pilot Me," in which R. Lillico took the solo part in his usual pleasing manner, and Mrs. Villiers presided at the organ with her wonted skill.

The morning was glorious, and the light fell soft and warm through the beautiful altar window, representing Christ as the Good Shepherd. There are few windows in our churches that can be

compared with this in beauty and sublimity of subject. There is the radiant figure of Christ as the central figure, with a wee lamb in His arms, the everlasting arms that shall receive all those who believe in Him. Around Him is grouped a flock of sheep, the mother sheep looking up at her one wee lamb in the Savior's arms with implicit faith and trust. Another sheep is drinking water from a brook, symbolizing the words of our Lord and Master: "Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him shall never thirst."

Beyond lies the blue ocean, symbol of the infinite, the eternal, and in the hazy distance are the lofty, purpling mountains. "Death's terror is the mountain that faith removes, That mountain barrier between man and peace."—*Wailuku Times*.

ST. ANDREW'S PRIORY JUNIOR AUXILIARY ANNUAL REPORT. April 3, 1916, to April 30, 1917.

Apportionment	\$ 15.00
United Offering	5.50
District Altar Fund50
District Expense Fund50
St. Agnes School, Kyoto	5.00
Anvik Church, Alaska	5.00
Sewanee Scholarship	50.00
Church Furnishings, Roosevelt, Utah ..	25.00
Japanese, Paauilo	5.00
St. Elizabeth's Hospital, Shanghai	25.00
Convocation Pledges:	
St. Elizabeth Playground	10.00
St. Stephen's Mission	5.00
Auto Fund (1914)	10.00
Auto Fund (1915-16)	10.00
	\$171.50

The Auxiliary has had 16 meetings this year. The average attendance has been fifteen. During the past year most of the money was made through the girls singing and the selling of hand-made articles at the home of Mrs. J. Baird. On the twenty-fifth of April, the Auxiliary had a sale of hand-made handkerchiefs and light refreshments. The expenses amounted to \$23.35 and the clear profit

\$30.00. There is now in the treasury \$49.60.

Respectfully submitted,
MARGARET PRITCHARD,
Treasurer.



Honolulu, T. H., May 24, 1917.

My Dear Bishop:

Describing briefly the past events in Paauilo, here I am going to offer you my humble opinion concerning its future work, and I earnestly ask you to lend me your generous ear.

The attitude of Japanese laborers in Paauilo towards Christianity has entirely changed, compared with two years ago, when I first showed myself there, and I found out the pressing necessity of Christian education for the boys and girls born in this Territory. Remember, they are going to be the citizens of Hawaii. Nowadays I have about 40 Sunday School children, who attend school regularly. The mothers of these children have so much confidence in Sunday School that they even encourage their children to attend. There are about 300 men and women in Paauilo, and among them only three have refused their children from coming to Sunday School. There are six girls in my class who have reached the age of about 16 years, who will become the wives of plantation laborers in the near future and also will become good helpers of our work. Those who were attending Sunday School when they were with their parents, after coming to Honolulu for their farther education, all became good Christians. I have a bright hope in their future that they will surely become the strong supporters of the Mission work in Paauilo. J. M., who is now studying in the Normal School, will be graduated next year, and if he happens to come to Paauilo to teach school, I shall find a great help in him.

For the past two years I have continued the Bible class, its average attendance being eight men, among whom two were baptized on the second day of this month. Since the beginning of the year I have begun a woman's meeting, which

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is to meet once a month, and, beyond my expectation, more than ten mothers and wives listened to the story of our Lord. To them the teachings of Jesus Christ is new and strange, but they seem to have a deep interest in the Gospel. It is very interesting to notice that the Lenten offering is increasing every year. In 1915 we collected six dollars, in the following year nine dollars, and this year twelve dollars. The offering is wholly out of the pockets of Sunday School children. In 1916 we celebrated Christmas with the aid of my several friends and also that of the plantation manager, who contributed twenty dollars; but last year the contribution was made entirely among the Japanese community.

Up to this time I was sailing with fair wind; there was no hindrance in my way; everything went as smoothly as can be; but the wind has turned its course suddenly—it blows now right against my face; it is cold and bitter. You probably did hear from Rev. Mr. Cullen that I was refused to use the Hawaiian Church for Sunday School, which I had used to use for two years. Now I am using a part of the Japanese school, but I am not able to use it after June on ac-

count of some hindrance. The house in which I was living is going to be taken up by the manager very soon. For the above reasons I need necessarily a mission house of our own, in which I can do what I please. If you give me a sum of five hundred dollars, I am sure that I can build a house worth a thousand dollars, for I can collect 200 or 250 dollars through the hands of my friends here, and I believe there is about 100 dollars which was given for our Mission by the Woman's Auxiliary. I will do all my carpentry and painting myself if there is one helper. Church members and the young men who attend my Bible class promised to help me in carrying building material and in other works whenever they find time.

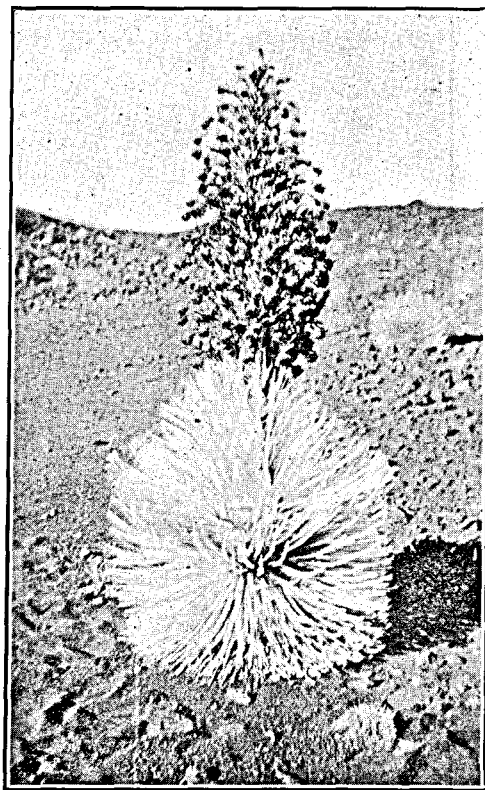
If you will consider a little about my request, I shall be much obliged to you.

Yours truly,

NATHANIEL SENO.



In the following column is pictured the famous Silver Sword, found growing in the extinct crater of Haleakala, on the Island of Maui.



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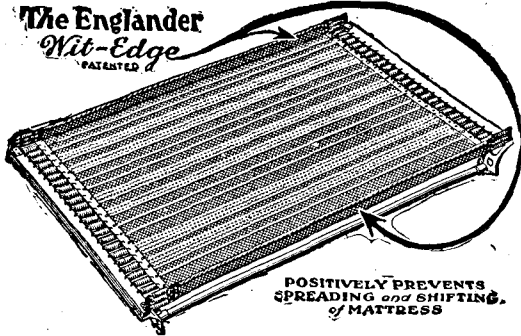
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